

# United States Service Academy Application for Nomination

**Congressman Donald Norcross  
1<sup>st</sup> Congressional District of New  
Jersey 10 Melrose Avenue, Suite 210  
Cherry Hill NJ, 08003  
(856) 427-7000**

**\*\*\*Please note that all data for the application must be received in the Cherry Hill District office by November 1st.**

Please indicate your 1st, 2nd, and 3rd, choices:

It is my desire to attend the United States: \_\_\_Air Force Academy \_\_\_Military Academy  
\_\_\_Merchant Marine Academy \_\_\_Naval Academy

## **I. Personal Information**

Full Name: \_\_\_\_\_  
Legal NJ Address: \_\_\_\_\_  
Town: \_\_\_\_\_ Zip+4 digit \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_  
Telephone No: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

## **II. Education**

Name of High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
Counselor: \_\_\_\_\_ Counselor's Telephone No: \_\_\_\_\_  
Are you attending college? \_\_\_\_\_ If yes, where: \_\_\_\_\_  
Are you attending Prep School? \_\_\_\_\_ If yes, where: \_\_\_\_\_

**Please Attach Photo Here**



## Recommendation Letters:

Please submit at least 3 academic recommendation letters and any other recommendation letters that will assist the Committee. Please do not submit letters from family members unless it relates to employment history.

## VI. Work History:

Please describe paying jobs that you have held and hours worked.

## VII. Testing Scores:

Please list dates and Writing/Math/Critical Reading Scores of SAT and/or ACT tests:(Scores for new SAT test range from 200-800 for each section: W/M/CR)

SAT:

1) \_\_\_\_\_ W: \_\_\_\_\_ M: \_\_\_\_\_ CR: \_\_\_\_\_

2) \_\_\_\_\_ W: \_\_\_\_\_ M: \_\_\_\_\_ CR: \_\_\_\_\_

3) \_\_\_\_\_ W: \_\_\_\_\_ M: \_\_\_\_\_ CR: \_\_\_\_\_

ACT:

1) \_\_\_\_\_ E: \_\_\_\_\_ M: \_\_\_\_\_ R: \_\_\_\_\_ S: \_\_\_\_\_ C: \_\_\_\_\_

2) \_\_\_\_\_ E: \_\_\_\_\_ M: \_\_\_\_\_ R: \_\_\_\_\_ S: \_\_\_\_\_ C: \_\_\_\_\_

3) \_\_\_\_\_ E: \_\_\_\_\_ M: \_\_\_\_\_ R: \_\_\_\_\_ S: \_\_\_\_\_ C: \_\_\_\_\_

## **VIII. Nominating Sources**

**Please list other nominating authorities with whom you have applied for a nomination:**

## **IX. Essay**

**Please state why you want to attend one of the U.S. Service Academies. (500 words or less)**

## **IX. Essay - Continued**

**Please state why you want to attend one of the U.S. Service Academies. (500 words or less)**

**Please read before signing:**

I have read the Information Sheet explaining the nomination procedures and I am familiar with these requirements. I certify that I am a legal resident of the First Congressional District of New Jersey. If I have not submitted all required application information by the November 1<sup>st</sup> deadline, I understand that full consideration of my application is not guaranteed.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_